

Part 4. FORMS

FORM 1 PARTICIPATION AGREEMENT - OPTIMIST U18 INTERNATIONAL CURLING CHAMPIONSHIPS

In consideration of accepting my application to participate in the 2016 Optimist U18 International Curling Championships (the Event), I hereby agree with the following:

1. I acknowledge that I have reviewed the "Rules of Curling for Officiated Play" (Rules) as well as the 2016 Participant's Guide (Guide) for the 2016 Optimist U18 International Curling Championships (the Event).
2. I hereby agree to comply with all provisions of the Rules and with all the provisions of the Guide and, in particular but without limiting my agreement to comply with all the Rules and the entire Guide, I agree as follows:
 - (a) The Rules and the Guide apply from the time I leave home to attend the event until I return home following the event. That time frame will encompass at least the entire day before the start of the on-ice play at the event and the entire day following the conclusion of the on-ice play at the event, as well as all of the intervening period.
 - (b) The CURFEW provisions in the Guide and the Alcoholic Beverages / Prescription Drugs provisions will be enforced on a no tolerance basis. I understand and agree that if I violate any of those provisions I will be suspended for the balance of the event and may face further suspensions or disciplinary action depending on the circumstances of the violation.
 - (c) I understand that the curling CODE OF ETHICS set out at the beginning of the Rules is an intrinsic part of the sport of curling generally, and of this event in particular, and I agree to abide by that code.
 - (d) I have read carefully the DISCIPLINARY PROCEEDINGS provisions of the Rules and agree that any conduct in contravention of the Rules or the Guide that I might engage in will be dealt with by those provisions.
3. I agree to comply with all rules and regulations respecting advertising, promotion, and dress codes established by the Steering Committee and communicated to me through the Rules and the Guide.
4. I will abide by the World Curling Federation (WCF) and Canadian Centre for Ethics in Sports (CCES) Anti-doping Programs which require the avoidance of banned substances.
5. I consent to Steering Committee and their agent or appointees:
 - (a) photographing
 - (b) video taping
 - (c) filming
 - (d) recording my voice; and further
 - (e) exhibiting, publishing, and broadcasting my name or any photographs, video tapes, films, or any other likenesses of me or any sound recordings of my voice in any promotion, reports, or advertising about or in connection with the event.
6. I hereby waive the right to any payments or royalties in connection with the actions described in subparagraphs 5 (a), (b), (c) and (d) above and in connection with any exhibition, publication or broadcast described in subparagraph 5 (e) above, regardless of whether such exhibition, publication or broadcast is on a commercial basis and regardless of whether a fee or rental is charged or paid to anyone in connection with such exhibition, publication or broadcast.
7. For the purpose of promoting the sport of curling during any telecast relating to the event, I consent to:
 - (a) being interviewed at the event, and
 - (b) wearing, upon the request of the Host Committee, a portable microphone during competition.
8. I, for myself, my heirs, executors, administrators, and assigns release Steering Committee, its employees, agents, and local organizers from any claims, demands, actions or causes of actions arising out of any loss, injury, or damage to my person or property incurred while traveling to or from, or attending at, or participating in the event, even if any such loss, injury, or damage arises by reason of negligence of the Steering Committee, its employees, agents, or local organizers. Without limiting the generality of the foregoing, I further release any recourse which I may now or hereafter have resulting from any decision taken by the Steering Committee.
9. I have been given the opportunity to obtain independent legal advice prior to signing this agreement, and fully understand its provisions. No person has attempted to unduly influence my signing of this agreement. I have signed this agreement on my own after careful consideration of all the provisions.

Dated at _____, this _____ day of _____, 20_____.

I have duly executed this agreement as attested by my signature below.

(Participant - Skip)

(Participant - Third)

(Participant - Second)

(Participant - Lead)

(Participant - Coach)

THIS AGREEMENT MUST BE SIGNED BY A PARENT OR GUARDIAN OF ANY PARTICIPANT UNDER THE LEGAL AGE OF MAJORITY.

For Good and Valuable Consideration the Undersigned, Parent / Guardian of the above participant, agrees to indemnify the Steering Committee, its employees, agents, and local organizers from any claims or demands which might be made against the Steering Committee, its employees, agents, and local organizers arising out of or in consequence of the attendance or participation by the above participant in the event:

(Participant - Skip)

(Parent / Guardian)

(Participant - Third)

(Parent / Guardian)

(Participant - Second)

(Parent / Guardian)

(Participant - Lead)

(Parent / Guardian)

MUST BE COMPLETED AND RETURNED TO Media Chair - Kevin Malinowski, NO LATER THAN TWO (2) DAYS AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS

FORM 2 MEMBER ASSOCIATION CERTIFICATION OF ELIGIBILITY

I certify that all members of the team listed below and representing:

_____ (Province / Territory)

in the 2016 Optimist U18 International Curling Championships are members in good standing of the:

_____ Curling Association

and are seventeen (17) years of age or younger on June 30, 2015.

SKIP

(Signature)

(Print Name in Full)

THIRD

(Signature)

(Print Name in Full)

SECOND

(Signature)

(Print Name in Full)

LEAD

(Signature)

(Print Name in Full)

COACH

(Signature)

(Print Name in Full)

MEMBER ASSOCIATION

(Signature)

PRESIDENT (or designate)

MUST BE COMPLETED AND RETURNED TO **Media Chair - Kevin Malinowski**, NO LATER THAN **TWO (2) DAYS AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS**

- 1) A **high resolution** jpg digital photo (300 dpi) must be e-mailed to:
Kevin Malinowski kevin.malinowski@gmail.com
- 2) The team photo **MUST** reflect the team in the following order (left to right):
SKIP, THIRD, SECOND, LEAD, COACH. Please ensure that the photo is properly identified.
- 3) **Make sure there is no advertising in the background and have the players stand shoulder to shoulder facing the camera in matching sweaters / jackets.**

MUST BE COMPLETED AND RETURNED TO **Media Chair - Kevin Malinowski**, NO LATER THAN
TWO (2) DAYS AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS

FORM 4 PLAYER BIOGRAPHICAL QUESTIONNAIRE

(One for each player; please print & complete what is applicable)

LAST NAME				
FIRST NAME				
NICKNAME		POSITION ON TEAM		
PREFERRED NAME FOR PUBLICATIONS		RIGHT HANDED <input type="checkbox"/>		LEFT HANDED <input type="checkbox"/>
HOME ADDRESS				
CITY & PROVINCE				
TELEPHONE NUMBERS		(Home)		
		(Cell)		
E-MAIL ADDRESS				
SOCIAL MEDIA		@	FB-	IG-
AGE		BIRTH DATE (dd/MM/yyyy) i.e. 23/08/1998	SHIRT SIZE (Men S-3XL, Wom SX-2XL, Youth S-XL)	
NAME OF SCHOOL ATTENDING (if applicable)				
WHAT YEAR / GRADE ARE YOU IN?				
HOBBIES / SKILLS				
HOME CURLING CLUB (NAME / CITY / PROVINCE)				
AT WHAT AGE DID YOU START CURLING?				
HOW LONG HAS THE TEAM BEEN TOGETHER				
ANY FAMILY / RELATIVES WHO ARE WELL KNOWN CURLERS?				
LIST <u>ANY AND ALL</u> PREVIOUS MAJOR CURLING EVENTS:				
ANY OTHER POINTS THAT MIGHT HELP US WRITE AN INTERESTING AND ACCURATE BIOGRAPHY?				

MUST BE COMPLETED AND RETURNED TO **Media Chair - Kevin Malinowski**, NO LATER THAN **TWO (2) DAYS** AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS

FORM 5**COACH'S BIOGRAPHICAL QUESTIONNAIRE**

1. LAST NAME: _____ FIRST NAME: _____
2. NICKNAME (IF ANY): _____
3. HOME ADDRESS: _____
CITY & PROV. _____ POSTAL CODE: _____
4. TELEPHONE: HOME _____ BUSINESS _____
5. E-MAIL _____
6. SOCIAL MEDIA: @ _____ Fb- _____ IG- _____
7. AGE _____ BIRTH DATE _____ BIRTH PLACE _____
Day/ Month/ Year
8. OCCUPATION: _____ SHIRT SIZE _____
(Men S-3XL, Wom SX-2XL, Youth S-XL)
9. HOME CURLING CLUB: _____
10. HOW LONG HAVE YOU BEEN A CURLING COACH? _____
11. HOW LONG HAVE YOU BEEN COACH OF THIS TEAM? _____
12. WHAT ARE YOUR ACCOMPLISHMENTS, PRIOR TO THIS YEAR, AS A COACH?

13. WHAT LEVEL OF COACH TRAINING AND CERTIFICATION DO YOU HAVE?

14. THE HOST COMMITTEE WILL BE PROVIDING BUS TRANSPORTATION FOR THE PARTICIPANTS BETWEEN THE HOTEL AND VENUES. WILL YOU AND YOUR TEAM:
BE USING IT _____ ; OR PROVIDING YOUR OWN _____ ?

MUST BE COMPLETED AND RETURNED **Media Chair - Kevin Malinowski**, NO LATER THAN **TWO (2) DAYS** AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS

This form is to be completed by Regional Championship teams and forwarded no later than TWO (2) days after your Regional championships. **PLEASE INDICATE WHO WILL STAY IN WHICH ROOM.**

**PROVINCE / TERRITORY
/ STATE / COUNTRY**

ROOM # 1 (TEAM)

and

ROOM # 2 (COACH)

and

ROOM # 3 (your expense)?

Accommodation Information

The Host Committee provides each team with two (2) rooms. Incidentals are the team's responsibility. The hotel is the Ramada Edmonton.

VERY IMPORTANT!!! Who is the team contact to receive further correspondence?

Name _____

Address: _____

Phone: (Daytime) _____ (Cell) _____

e-mail: _____

MUST BE COMPLETED AND RETURNED TO **Media Chair - Kevin Malinowski**, NO LATER THAN **TWO (2) DAYS AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS**

FORM 7 FOLLOWERS BANQUET TICKETS & INFORMATION

TEAM NAME: _____ Mens / Womens (circle)

FOLLOWER’S BANQUET TICKETS

Teams will receive five (5) banquet tickets (4 Players + 1 Coach) for the Player Banquet.

Tickets for Followers may be ordered on-line ([Jasper Place - Order Tickets](#)) to attend. Tickets may be picked up at the Ramada Edmonton on March 30; or at the Jasper Place Curling Club along with your event passes; or at the door at the banquet.

We Require: _____ Additional Follower’s Banquet Tickets @ ~~\$60.00~~ 65.00= _____

These are for (list all by name): _____

Diet Concerns: _____

FOLLOWERS EVENT PASSES:

Event passes may be pre-purchased on-line at [Jasper Place – Order Passes](#) and include the event program.

SOUVENIRS:

Note that participating players will be receiving a complementary souvenir shirt.

MUST BE COMPLETED AND RETURNED **Media Chair -Kevin Malinowski**, NO LATER THAN **TWO (2) DAYS AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS**

FORM 8 ARRIVAL/DEPARTURE INFORMATION

TEAM NAME: _____ Mens / Womens (circle)

ARRIVAL TIMES:

In order for us to assist in transportation scheduling and to keep the host hotel informed, we request that you provide us with your travel plans:

Arrivals: By ground? _____ Arrival Date & Time _____
 By air? _____ Who? Players _____ Coach _____ Followers _____

NAME	FLIGHT #	ARRIVAL DATE	ARRIVAL TIME	COMMENTS

Flight number is that arriving in Edmonton, if this is not your originating flight.

Departures:

By air only if require transportation

NAME	FLIGHT #	DEPARTURE DATE	DEPARTURE TIME	COMMENTS

Note: Do not book departure until after 8:00 pm if departing on April 3rd (all Teams at closing ceremonies).

MUST BE COMPLETED AND RETURNED **Media Chair -Kevin Malinowski**, NO LATER THAN **TWO (2) DAYS AFTER YOUR PROVINCIAL / TERRITORIAL CHAMPIONSHIPS**